STATISTICAL INFORMATION

COUNTRY: _Russia_____ CLUSTER Chita_____

Category (D, C, B, A):
B_____
Frequency of reflection meetings within the cluster:
_____
Name of Regional Baha'i Council: Eastern Siberia_____
Cluster coordination (ATC, CIC, CCC, JYGC)[1] : _____
_____
Geographic size (approximate):
_____
Total population of the area: _315 000 _____
Current number of localities with 1 or more believers:
__1_____
Current number of Local Spiritual Assemblies:
_1_____
Names of Auxiliary Board members serving the cluster: ___Shipley Irina (protect) Linhoev Eduard (propagation)_____
___

[1] Specify which of the following agencies and/or individuals have been appointed: ATC (Area Teaching Committee) or CGC (Cluster Growth Committee), CIC (Cluster Institute Coordinator), CCC (Children's Class Coordinator), JYGC (Junior Youth Group Coordinator).

Table 1: Spiritual Education and Training

Data as of	Children's Classes		Junior Youth Courses		Study Circles	
	No.[2]	Att.[3]	No.[2]	Att.[3]	No.[2]	Att.[3]
May, 2007	1	4	1	4	2	7
July, 2007	1	3	1	5	3	4
Oct., 2007	2	6	3	12	4	7
Feb-march 2008	1	1	2	10	6	9
May, 2008	1	3	2	12	7	11
Aug, 2008	1	3	2	12	4	5
Oct, 2008	1	3	2	11	4	4

[2] "**No.**" represents the number of the given activity being held on a regular basis.
[3] "**Att.**" represents the total estimated number of individuals who attend the given activity. Those participating but not yet registered as Baha'is should be included in the count.

Table 2: Youth and Adults Who Have Completed Courses of the Training Institute

Data as of	Course 1	Course 2	Course 3	Course 4	Course 5	Course 6	Course 7	% through Course 7[4]
May,2007	56	28	19	16	9	10	11	22%
July,2007	56	28	19	16	9	10	11	22%
Oct, 2007	56	28	20	16	9	10	11	22%
Feb-mar 2008	56	28	19	15	9	8	9	18%
May,2008	57	26	19	15	9	8	9	18%
Aug,2008	60	27	20	16	10	9	10	19.61%
Oct, 2008	62	27	20	16	10	9	10	19.23%

[4] "**% through Course 7**" represents the percentage of youth and adults in the community (see Table 3) that have completed the sequence through Course 7. Those who participated but who are not yet registered as Baha'is should be included in the count.

Table 3: Baha'i Population

Data as of	Children	Junior Touth	Youth	Adult Men	Adult Women	Total Youth and Adults	Total Believers
May, 2007	13	1	3	22	25	50	63
July, 2007	14	3	3	22	25	50	
Oct.,2007	14	3	3	22	25	50	67
Feb-march 2008	14	3	3	22	25	50	63
May, 2008	14	3	4	22	24	50	67
Aug, 2008	14	3	4	22	25	51	68
Oct, 2008	14	3	5	22	25	52	69

Table 4: Expansion during Cycles of Intensive Growth

Cycles			No. of Friends Involved in Teaching Activities[5]	No. of Youth and Adults Enrolled during Cycle	No. of New Believers Entered in the Institute Program[6]	Estimated No. of Seekers in Core Activities at End of Cycle[7]
No.	Start Date	End Date				
	01.12.07	31.02.08	8	5	1	0

	01.03.08	31.05.08	8	5	0	6
	01.06.08	23.08.08	10	5	0	0
	24.08.08	31.10.08	11	1	1	13

[5]Both those who teach at their own initiative and those who teach as members of a teaching team should be included in the count.
[6]All youth and adults enrolled during the cycle who are studying or have completed Course 1 should be included in the count.
[7]Children and junior youth who are participating in the activities, as well as youth and adults, should be included in the count.

Table 5: Community Development

Data as of	Devotional Meetings		Homes Visited	Nineteen Day Feast		Holy Day Observances		Local Fund
	No.[8]	Att .[9]	No.[10]	Loc.[11]	Att.[9]	Loc.[11]	Att.[9]	Loc.[11]
May, 2007	2	8	3	1	10	1	20	1
July,2007	1	10	11	1	10	1	8	1
Oct.,2007	1	2	0	1	13	1	30	1
Feb-March 2008	0	0	0	1	10	1	20	1
May 2008	2	5	0	1	19	1	10	1
Aug,2008	1	5	0	1	15	1	20	1
Oct, 2008	1	4	1	1	13	1	16	1

[8]"No." represents the number of homes where a devotional meeting is held with some degree of regularity.
[9]"Att." represents the total estimated number of individuals who attend the given activity. Those participating but not yet registered as Baha'is should be included in the count, except, of course, in the case of the Nineteen Day Feast.
[10]"No." represents the number of homes visited with some degree of regularity for the purpose of deepening.
[11]"Loc." represents the number of localities where the given activity is held on a regular basis or a Fund is established.

COMMENTS